



Michel Thomson, President
safari100usa@yahoo.com

Sam Gregory, Vice President
turquoiselady@sbcglobal.net

Linda Bright, Secretary
thebrights@hotmail.com



NEWS FOR APRIL 2011

Greg Dingler, Treasurer
gregstrucking@cablelynx.com

Butch Jones, Director
patbutchjones@aol.com

Greg Bright, Director
thebrights@hotmail.com

MAY BIRTHDAYS

LARRY FRENCH DEB WADE DENNIS GHEGAN GORDON SMITH

Absentee Votes must be received by April 28, 2011 at;
Diamond Chapter AMCA
c/oLinda Bright (Secretary)
157 Poundridge Ln.
HOT SPRINGS, AR 71901

These votes will remain unopened until the May 1, 2011 meeting. All signed and elligible votes will be counted at that time. If rain is predicted on May 1st you might want to consider mailing in your ballot.

VOTING - If you wish to vote in person you can between 2pm and 3pm in Gulpa Gorge.

2011-2012 OFFICERS (unopposed)

Secretary - Sonya French

Treasurer - Linda Bright

Alternate Board Members - Richard Rivera, Martin Brown

IMPORTANT NOTE - We are missing a club banner. If you have it please return it to Linda Bright at their shop on Golf Links Rd. or call Mike at 501-525-9833.

NEW TO YOUR NEWSLETTER - FREE CLASSIFIEDS. SUBMIT DETAILS WITH CONTACT INFORMATION AND IT WILL BE PUBLISHED.

For Sale - 2000' Cagiva Gran Canyon, Red & Silver 904cc Ducati motor. Dual Sport, w/3 factory matching bags. Sargent seat, Staintune chrome exhaust. 12,244 miles, new chain & sprocket. Contact Jed Simpson at 501-538-3979 jedsbmw@att.net

COMING EVENTS;

4/30 - VFW POKER RUN*

5/1 - MEET FOR VOTING ONLY (Gulpa Gorge)

5/1 - FREEDOM RIDE - LITTLE ROCK*

5/5,6,7,8 - LUCKENBACH, TX RALLY (SEE MIKE)

5/15 - ROAD RUN (SEE MIKE OR GREG)

5/22 - BENTON VFW BIKE/AUTO SHOW (SEE MIKE)

5/28 - TOAD SUCK HARLEY SHOW*

5/28 - MT. IDA GOOD OLE DAYS (SEE MIKE)

6/4 - CRUISIN THE QUACHITAS*

6/10 & 11 - 2ND ANNUAL BIKES, BABES, & BLING*

*Details for these events and other events are located at www.arkansasbiker.info



Both the WILDLIFE BENEFIT and SPA CITY SPRING BENEFIT were very successful. To see photos taken at these events visit www.arkansasbiker.info.

The Arlington Lawn has been secured for the September 10, 2011 AMCA event. Please submit a photo/s of your bike to be printed on the posters for this event. A selection of the submitted photos will be used. Time to start talking about this with your friends. Our goal is over 100 bikes this year. Please spread the word.

ROAD RIDE - There will be a brief get together on May 1st for those interested in participation and/or being a volunteer for the ROAD RIDE at 2:30 following the voting in Gulpa Gorge. Everyone welcome.

FLOWERS - Sonya's Mother passed away and the club sent flowers.

THUNDER TV - Those at the antique motorcycle show at the SPA CITY BENEFIT had the opportunity to watch a DVD of the Thunder TV show featuring members of our club. The DVD will be available for viewing at Gulpa Gorge.

DUES - Chapter dues (\$15) are due in June 2011. You can pay at the June meeting or by mail. The form is available on our club website www.diamondchapteramca.org.

EDITORS NOTE - If you have any suggestions or input about your newsletter please let me know. Jack Elder (Email - arkansasbikerinfo@yahoo.com)



AMCA DIAMOND CHAPTER ABSENTEE BALLOT

Check one for each office and return by April 28, 2011

to; Diamond Chapter AMCA
c/o Linda Bright (Secretary)
157 Poundridge Ln.
Hot Springs, AR 71901

For President

Mike Thomson _____ Ed Olds _____

For Vice President

Greg Dingler _____ MArvin Vaughter _____

For Sargent At Arms (non-officer)

Greg Bright _____ Johnny Wade _____

Positions Running Unopposed

Secretary, Treasurer

Name _____ National Membership # _____

Signature _____